

**THE UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY**

**UNITED STATES OF AMERICA**

\*

**V.**

\* **Criminal No.: 21-527**

**AZHAR RANA**

\* **Defense Sentencing Submission  
Notice**

Defendant

\*

\* \* \* \* \*

Please be advised that, on this date, the Defendant Azhar Rana through undersigned counsel submitted sentencing materials to the Court.

Date: October 19, 2021

\_\_\_\_\_/s/\_\_\_\_\_  
\_\_\_\_\_

William B. Purpura

Purpura & Purpura  
8 E. Mulberry Street  
Baltimore, Maryland 21202  
410.727.8550  
Fed Bar # 00074